VILLAGE OF ELK RAPIDS

VILLAGE OF ELK RAPIDS PUBLIC HEARING NOTICE

The Village of Elk Rapids Planning Commission will hold a Public Hearing at their regular meeting on Tuesday, July 28, 2026 at the Governmental Center, 315 Bridge Street, at 7:00 p.m. The purpose of the Public Hearing is to consider and receive citizen input on the proposed amendments to the zoning code regarding bed and breakfast establishments, Sec. 44-111. The proposed ordinance can be found on the Village's website, elkrapids.org, on the Friday before the meeting.

Citizens are invited to attend this hearing to speak either pro or con on this matter. Written comments can be directed to the planning@elkrapids.org or Village of Elk Rapids, 315 Bridge Street, P.O. Box 398, Elk Rapids, MI 49629.

CLEARWATER TOWNSHIP

CLEARWATER TOWNSHIP REGULAR MEETING HELD AT THE CLEARWATER TOWNSHIP COMMUNITY CENTER JUNE 18, 2026

CALL TO ORDER 6:02pm Pledge of Allegiance - Invocation

Roll Call Attendance
Present:, Supervisor Jim Leffew, Treasurer Michelle Jackson, Clerk Christine Johnson, Trustee David Koss, Trustee Bob Underhill
Recognition of Visitors 20 in person 7 online via Zoom

DISCLOSURE OF CONFLICTS: None

APPROVAL OF AGENDA
Motion by Underhill 2nd by Leffew to approve agenda. **Carried.**

PUBLIC COMMENT

GUEST REPORTS
County Commissioner Truman Biccum
Molly VanZandt of North Light Ministries presented a vision for possibly updating and using the Chapel at Clearwater Township Cemetery. Public Interest Meeting scheduled for 7/10/26 at 6pm

APPROVAL OF MINUTES
Motion by Leffew 2nd by Jackson to approve 5/21 Regular meeting minutes. **Carried.**

DEPARTMENT REPORTS
Treasurer's Report Written/Verbal Report
Request by Supervisor Leffew to add a totals column on the Treasurer's Report showing total of investments and bank balances.
Motion by Johnson 2nd by Leffew to approve Resolution 8 of 2026 Hardship/Poverty Exemption Guidelines. Roll Call Vote: Ayes 5 Nays 0 Absent 0 **Carried.**
Motion by Johnson 2nd by Leffew to close the Tractor Supply Credit Card account. **Carried.**
Motion by Leffew 2nd by Jackson to close the Lowe's Credit Card account. **Carried.**
Motion by Leffew 2nd by Johnson to close the Dollar General account. **Carried.**
Motion by Johnson 2nd by Leffew to add Jim Leffew and remove Angie Blattenberger from the Costco account. **Carried.**
*Sheriff Dave Waggoner introduced
Motion by Jackson 2nd by Leffew to have the Post Audit Policy and the Line of Credit Policy reviewed by Fahey Schultz before adopting. **Carried.**
Motion by Leffew 2nd by Jackson to send the Credit Card Policy to Fahey Schultz. **Carried.**

Clerk's Report Written Report
Check Register Report / Checks for Approval
Motion by Johnson 2nd by Leffew to approve MTA membership payment of $3,611.74.
Roll Call Vote: Ayes 5 Nays 0 Absent 0 **Carried**
Motion by Leffew 2nd by Jackson to approve Hometown Publishing payment of $1,584.
Roll Call Vote: Ayes 5 Nays 0 Absent 0 **Carried**
Motion by Johnson 2nd by Leffew to approve Smith & Johnson payment of $3,990
Roll Call Vote: Ayes 5 Nays 0 Absent 0 **Carried**
Revenue & Expenditure Report presented.
Election update: Absentee applications have been mailed, MOVE Ballot deadline is 6/20, Ballots approved and should be received before deadline of 6/25. Early voting starts 7/25.

Fire Department Report Written Report
Proposal for new rescue vehicle for medical response submitted for review.

Planning Commission Report Written Report – meetings 1st Monday of the month at 6pm

Parks and Recreation Verbal Report – meetings 2nd Monday of the month at 6pm

Maintenance Report Verbal Report
Decision to post help wanted ad on the website for custodian. Hayley Dyell is interested in filling the position. Supervisor Leffew has been filling in as custodian for a while and has not had enough time to keep up. $17.39/hr approx. 10-15 hours a month.

Zoning Administrator Written Report

Public Safety No Meeting – meetings 3rd Monday of the month at 6pm
Researching a volunteer emergency response team.

Roads Committee Verbal Report – meetings 3rd Tuesday of the month at 6pm

SUPERVISOR CORRESPONDENCE/ ANNOUNCEMENTS
Motion by Leffew 2nd by Johnson to approve appointment of Michele Schellie to ZBA as alternate. **Carried**

OLD BUSINESS
Court date set for lease dissolvement for Patriot Park.
Court date set for Hahn Circle blight hearing.
Elk Lake Spillway Project Public Forum 8/26 at 6pm in the Hall
Banners and brackets for light poles ordered and received.
Question regarding township facebook page and who can post or comment. Should we have a policy for this?
MTA said that volunteers are subject to worker's comp. Need to research.

NEW BUSINESS
Ballot language needed for Fire and Parks & Rec millage renewal.
Deadline missed for publishing Amendment #15 rezoning of property #004-004-059-16, 004-004-060-10 and 004-004-060-00 was unanimously approved back in November 2024.
Motion by Leffew 2nd by Johnson to re-approve Amendment 15 zoning change from R-1 to Village Commercial.
Roll Call Vote: Ayes 5 Nays 0 Abstain 0 C**arried**

CLOSED SESSION Not Requested

BOARD MEMBER COMMENTS

PUBLIC COMMENT

Motion to Adjourn Meeting Adjourned 8:26pm

Next Regular Meeting 7/16/26 at 6pm

These minutes subject to approval at the next regular meeting.

ANTRIM COUNTY

SEEKING SEALED BIDS

The Antrim County Board of Commissioners is seeking sealed bids for Restoration work to be completed on the Antrim City Schoolhouse including foundation and footing repair, framing and wall repair, crawl space access installation, and roof and soffit and fascia replacement. Bid specifications may be obtained by clicking the link below or by visiting the Administration Office.

Sealed bids shall be submitted to the Antrim County Administration Office, 203 E. Cayuga St., Room 204; or P.O. Box 187, Bellaire, MI 49615, received no later than 11:00 a.m. on Tuesday, July 28, 2026. All bids should be plainly marked "Antrim City Schoolhouse Bid" on the outside.

Each bidder is responsible for a mandatory site visit. Please contact Lyndsey Eccles at 231-599-2712 to schedule a visit.

Bids will be publicly opened and inspected by the County Administration Office (address above) at 11:00 a.m. on July 28 in Room 217 of the Antrim County Building. A recommendation to award the bid will be considered by the Board of Commissioners on August 6, 2026.

The County of Antrim reserves the right to accept and/or reject any and all bids, to waive any irregularity in a bid, and to accept that bid which, in the opinion of the County Commissioners, is in the best interest of the County.

TORCH LAKE TOWNSHIP

TORCH LAKE TOWNSHIP AUGUST 4, 2026 PRIMARY ELECTION INFORMATION

Voters can register in person at the
Torch Lake Township Community Service Building
2355 US HWY 31 North
Kewadin, MI 49648

Mondays 12-4 pm and Saturday August 1, 2026, 8am-4pm

9-day Early Voting will begin on 7/25/2026 thru 8/2/2026 from 8am-4pm
at the Torch Lake Township Community Service Building

Torch Lake Clerk Contact information:
clerk@torchlaketownship.org
231-599-2036

MILTON TOWNSHIP

MILTON TOWNSHIP NOTICE OF PUBLIC ACCURACY TEST OF VOTING EQUIPMENT

A Public Accuracy Test for the electronic equipment that will be used to tabulate the votes in the August 4, 2026 Primary Election.

The Public Accuracy Test will be held:
Milton Township Hall on Wednesday, July 15 at 10:30 am.
7023 Cherry Ave., Kewadin, MI 49648

The test is conducted to demonstrate that the computer program used to tabulate the votes cast at the election meets the requirements of the law.

Janet Beebe, Clerk
231-264-6612 x110

MILTON TOWNSHIP

DRAFT MILTON TOWNSHIP SPECIAL BOARD MEETING MINUTES JULY 1, 2026

Members present: C. Weinzapfel, J. Beebe, L. Atkinson, J. Renis, and B. Veliquette

Also, present: G. Burroughs

Weinzapfel called the meeting to order at 9:00 am and The Pledge was recited.

Discussion on insurance history and proposals from MML and our current policy with Municipal Underwriters of Michigan, Inc (Par Plan). G. Burroughs presented his proposal from Highstreet Insurance.

Motion made by Veliquette/ Atkinson to switch Township insurance to Highstreet Insurance, including workman's comp, with option 1 at $250,000 coverage and the $4 million umbrella policy as of July 12, 2026 at 12:01am.
Roll Call: Veliquette: yes Atkinson: yes Beebe: yes Renis: yes Weinzapfel: yes
Motion carried 5-0.

Beebe to send letters of cancellation to Municipal Underwriters of Michigan, Inc. and MML.

Discussion of Zoning Ordinance Amendment Options. Not enough time to review. Scheduled Special Meeting with Attorney Kaufman on July 7, 2026 at 9:00.

PUBLIC COMMENT: none
Meeting adjourned by order of the chair at 10:28 am.

These minutes are subject to approval at the July 20, 2026 meeting. A copy of these minutes are available at MiltonTownshipMI.gov.

Respectfully submitted,
Janet Beebe, Clerk